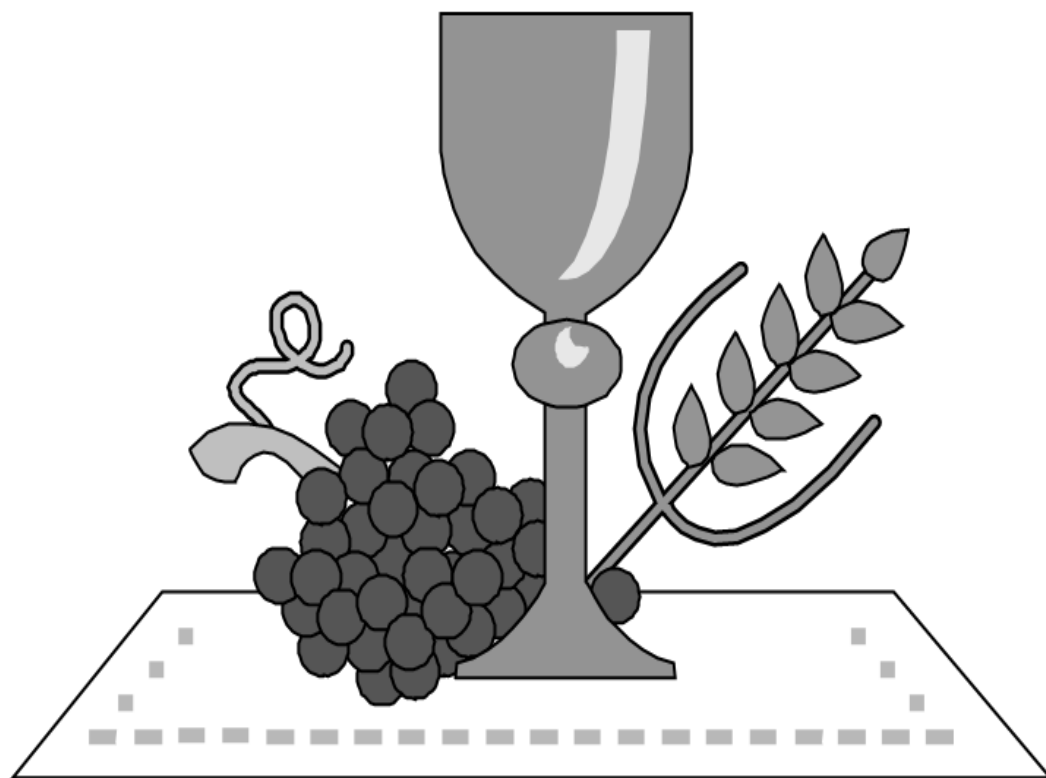


Service of Holy Eucharist
The 12th Sunday after Pentecost-Proper 14



August 12 2018
10:30 AM

Calvary Episcopal Church
806 Thompson Road
Richmond, TX 77469
www.calvaryrichmond.org

The Rev. Paul B. Wehner, Rector
The Rev. Lecia Brannon, Associate Rector
The Rev. Nancy Wilkes, Deacon

Holy Eucharist - Rite II

10:30 AM

The Word of God (B.C.P., PG. 355)

Proclamation

ALLELUIA, SING TO JESUS

Hymn #460

Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia! bread of Heaven,
Thou on earth our food, our stay!
Alleluia! here the sinful
flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia! not as orphans
are we left in sorrow now;
Alleluia! he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Presider continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Children Pre-K 4 through 5th grade will follow the cross to Children's Chapel during the following song. They will return during the Peace

Song of Praise

Lord, Be Glorified

In my life Lord
Be glorified be glorified
In my life Lord
Be glorified today
In my song Lord
Be glorified be glorified
In my song Lord
Be glorified today

In Your church Lord
Be glorified be glorified
In Your church Lord
Be glorified today
In our home Lord
Be glorified be glorified
In our home Lord
Be glorified today

Collect of the Day (standing)

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Presider says the Collect.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit. One or two lessons, as appointed, are read.

1 Kings 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 34:1-8

Benedicam Dominum

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of the Lord.

People Thanks Be to God.

Sequence Hymn (standing) *I AM THE BREAD OF LIFE*

I am the bread of life, they who come to me shall not hunger
They who believe in me shall not thirst
No one can come to me unless the Father draw him

And I will raise them up, and I will raise him up
And I will raise them up on the last day.

The bread that I will give is my flesh for the life of the world
And they who eat of this bread
They shall live forever, they shall live forever.

Unless you eat of the flesh of the Son of Man
And drink of his blood
And drink of his blood, you shall not have life within you.

I am the resurrection, I am the life
He who believes in me
Even if he die, he shall live forever.

Lord we believe that you are the Christ
The Son of God
Who has come into the world

Suzanne Toolan

(c) 1971, G.I.A. Publications, Inc. Taken from Songs for Celebration

Then, all standing, a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory to you, Lord Christ.

John 6:35, 41-51

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

After the Gospel, the Reader says
The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Rev. Lecia Brannon

Musical Response to the Word

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People are adapted from Form 6, in our Book of Common Prayer.

Leader In peace, we pray to you, Lord God. *(Silence)*

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble; we pray especially for the men and women of our armed forces at home and abroad, that they may have a sense of your abiding presence wherever they may be.

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop; Andy, Dena, Jeff and Hector, our Bishops; Paul and Lecia, our priests; Nancy, our deacon; and the People of Calvary Church.

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation. *(Silence)*

We pray for those who are ill, especially and those we now name silently or aloud Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life *(The People may add their own thanksgivings)* We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. We especially pray for and those we now name silently or aloud Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Leader Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

Birthday and Anniversary Prayers

The Holy Communion

THE OFFERTORY

Everlasting God

THE DOXOLOGY Hymn # 380 vs 3

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (Eucharistic Prayer B, BCP 367)

The people remain standing, and the Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

THE SANCTUS

Holy, holy, holy Lord
God of power of power and might
Heaven and earth are full of Your glory. (2 times)

Hosanna, in the highest.
Blessed is he
who comes in the name of the Lord. (2 times)

Holy, holy, holy Lord
God of power of power and might
Heaven and earth are full of Your glory.

Sanctus (Camp Allen)

The people remain standing or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.



Gluten Free hosts are available for communion.
Please make yourself known to the minister at the altar rail.

At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

Prayer Ministry

The Prayer team is available for you in the side chapels during communion.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

During the ministration of Communion, please join the Worship Team in singing the following hymns/songs.

SEND YOUR RAIN

Send Your rain
Let it fall on me

Send Your rain
Come and flood my soul

Send Your rain
Come and make me whole

by Don Clark
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BE STILL, MY LOVE

Chorus

Be still my love know that I am God
Be still my love know that I am God

The mountains shake the waters roar
The valleys tremble with fear
And yet our strength our refuge sure
Whispers in our ear

Though nations fight though kingdoms fall
Though spiteful hearts will harm
Your mercy holds us we hear You call
We linger in Your resting arms as You say

Behold the works our Lord has done
To change our hearts of stone
God breaks our arrows God breaks our bows
God calls us chosen calls us God's own

CCLI Song # 3947399
David Kauffman
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ONE BREAD, ONE BODY

Refrain

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

Gentile or Jew,
servant or free,
woman or man, no more.

Many the gifts,
many the works,
one in the Lord of all.

Grain for the fields,
scattered and grown,
gathered to one, for all.

by John Michael Talbot
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After Communion, the Celebrant says

Let us pray.

Celebrant and People (standing or kneeling)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the people with the following or similar words,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

Recessional

MIGHTY TO SAVE

Everyone needs compassion
Love that's never failing
Let mercy fall on me
Everyone needs forgiveness
The kindness of a Saviour
The hope of nations

Chorus

Saviour
He can move the mountains
My God is mighty to save
He is mighty to save
Forever
Author of salvation
He rose and conquered the grave
Jesus conquered the grave
So take me as You find me
All my fears and failures
Fill my life again
I give my life to follow
Everything I believe in
Now I surrender

BRIDGE

Shine your light and
let the whole world see
We're singing for the glory
Of the risen King Jesus
Shine your light
And let the whole world see
We're singing for the glory
Of the risen King

Ben Fielding, Reuben Morgan
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Priest Alleluia, alleluia. Let us go forth in the name of the Risen Christ.

People Thanks be to God. Alleluia, alleluia.

We ask God's healing grace for: David Barnhart, Rudy Blaschke, David Boscher, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Ruth Carrell, Diane Childs, Jan Conklin, Jordan Crowe, Evelyn Deiss, Nicki Dinkla, Millie Eland, Tom Farmer, Leanne Fleckenstine, Tamara Fowler, Mike Gaskamp, Chayito Garza & Family, Gilbert Gracia, Lizzie Greer, Chelsea Hagan, Carol Hensley, Tasha Hernandez, Michael Higgins, Jeremy Hillis, Ginger Jackson, JaLene Kambhu, Aggie Kendrick, Mike Kidda, Chris Kilgard, Joe Kirkpatrick, Patricia Kuntschik, Marie Lane, Jane Lewis, Janice Linsenmayer, Joyce Matuszewski, Diane McCabe, The McDaniel Family, Kelly Murley, Michael Murley, Nissi Evangeline Navarro, William Nguyen, Julian Reyna, Donald Sessamen, Chris Simon & her crew workers, Luther Stacy, Peggy Steel, Janice Storey, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Rose Wible, Kelley Williams, Peggy Young.

May the souls of the faithful departed rest in peace:

Please keep Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Paul Jordan, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

When sending communion to those that are unable to be with us.

Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.



The flowers on the altar this Sunday are given in thanksgiving for Tom and Jenny Cawthon for their 25th wedding anniversary; in memory of Bill Myers and in remembrance of their wedding by Louise Myers

2018 FLOWER SIGN UP

The notebook to sign up for 2018 flower offerings in the Narthex.

Please stop by and sign up. The cost is \$50, to be paid in advance.

For more information, call the church office 281-342-2147.

Fr. Paul and family are in Camp Allen today, as Fr. Paul is serving as Chaplain for the week ending today.

SERMON LIBRARY

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: www.calvaryrichmond.org

Listening devices are available at the sound board, in the back of the Sanctuary.



No longer carry a checkbook (or never did)?

Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

Continental Breakfast

Join us each Sunday from 8:45 AM—9:30 AM for a Continental Breakfast.

If you are visiting with us today - **WELCOME** to Calvary!
 Please fill out a visitor cards found in the pew back in front of you. You may
 place it in the offering plate or give it to one of our ushers.

SUNDAY LAY MINISTERS

8:00 AM SERVICE

Acolyte: Frank Plut
Lector: Janice Linsenmayer
Worship Leader: Matt Lyssy
Greeter: Soni Oyekan
Usher: Priscilla Oyekan
Early Service Vestry Person is:
 Betty Best

10:30 AM Service

Acolytes: Brody McLemore, Kaylee Hillis,
 Rylea Broussard
Lector: Scott McLemore
Eucharistic Minister: Don Dunbar
Worship Leader: Bob Todor
Greeters: Frank Lemkowitz, Lisa Lemkowitz,
 Sheryl Smith, Jackie Sorensen
Ushers: Jan Conklin, Barbara Martin, Frank Traylor,
 Lisa Traylor
Late Service Vestry Person is:
 Leslie Amentini

2018 Vestry

Jewlon Morris, Sr. Warden
 Oscar Lozano, Jr. Warden
 David Taylor, Clerk
 Leslie Amentini
 Betty Best
 Roy Haley
 Jim Kidda
 Frank Lemkowitz
 Dorothy Lyons
 Missy Marek
 Scott McLemore
 Joyce Strimple
 Treasurer: Christian Iversen
 Chancellor: Bill Daw
 Rector: Rev. Paul Wehner

**Father Paul's contact
 information:**

409-766-0088 cell
 frpaul@ces-richmond.org

**Rev. Lecia Brannon
 contact information:**

805-674-3624 cell
 lbrannon@ces-richmond.org

SERVICE TIMES

SUNDAY **8:00 AM-Traditional Service**
 (followed by breakfast in the parish hall)
9:30 AM Fellowship
10:30 AM-Contemporary Service
 (followed by fellowship in the Parish Hall)

TUESDAY **9:30 AM-Traditional Service in Chapel**

Upcoming Events

August 10 **Splashway Water Park, Sheridan, TX at 10:00**

August 19 **Blessing of the Backpacks, Students, and Teachers @both services**
Celebration of New Ministries: Rev. Lecia and Rev. Nancy will be celebrated in
 their new roles as Associate Rector and Deacon in Calvary Church between services.

August 25 **Safeguarding Class 9:00a.m.-12:00p.m., Conference Room**

August 26 **RALLY Day - after both services**

Calvary Episcopal Church Foundation News

This summer the Calvary Foundation provided a grant of \$1,400 to the Adult Mission Trip to Galveston, which enabled 32 CPS children to enjoy Schlitterbahn. Several of the children expressed that this experience was *the* adventure of their young lives. The outing gave these children time to get away from their worries of not having a family and provided a chance to have fun with caring adults from our congregation.

The Foundation provided funds for the *Fearfully and Wonderfully Made* program in July. This presentation by the Texas Wildlife Rehabilitation Center allowed the congregation to closely experience the wonder of viewing four of God's amazing creatures.

Because there are only a few niches left unsold in our columbarium, the vestry and the Calvary Church Foundation decided to build an addition. The Foundation has taken responsibility for this project and has approved the new construction. It will be located on the wall directly to the left of our present columbarium, as you face the baptismal font. Construction on the new columbarium should begin in early Fall. The new columbarium will look similar to our present one and will contain eighty niches. The pre-sale of the new niches will be \$1,700 each. Thirty days after completion of the new columbarium, the price will increase to \$2,200 each. Selection of niches will be on a first come, first serve basis. In the original columbarium each niche will remain at \$1,500. A niche can be reserved in either columbarium for a minimum down payment of \$300.

To purchase a niche please contact the Calvary Church office.

Charlie King
President, Calvary Episcopal Church Foundation

Board Members:
Carlos Salinas, Vice President
John Ondrusek, Treasurer
Lisa Lemkowitz, Secretary
Angela Cooley
Robin Garcia
Jewlon Morris, ex officio
Rev. Paul Wehner, ex officio

